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Page 1 of 1

Docket No.: MICRON.086A

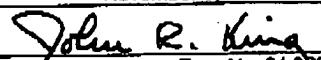
**CUSTOMER NO. 20995**

Applicant : Brenton L. Dickey  
App. No. : 09/389,720  
Filed : September 3, 1999  
For : CARRIER FOR SUBSTRATE FILM  
Examiner : James M. Mitchell  
Group Art Unit : 2827

## CERTIFICATE OF FAX TRANSMISSION

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November 8, 2004

  
John R. King, Reg. No. 34,362

Transmitted herewith for filing and consideration in the above-referenced application are the following items:

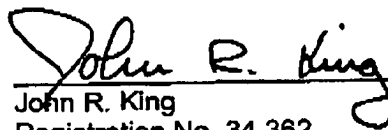
(X) Supplemental Information Disclosure Statement in 3 pages, including:

(X) Form 1449 listing 7 references in 1 page.

(X) Please charge the total fees due in the amount of \$180 (37 C.F.R. § 1.17(p)) to  
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(X) Total pages in transmission: 4

The Commissioner is hereby authorized to charge any additional fees which may be required,  
now or in the future, or credit any overpayment to Account No. 11-1410.

  
John R. King  
Registration No. 34,362  
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San Diego

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NOV 08 2004

Docket No.: MICRON.086A

Customer No. 20,995

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Applicant	: Brenton L. Dickey
App. No.	: 09/389,720
Filed	: September 3, 1999
For	: CARRIER FOR SUBSTRATE FILM
Examiner	: James M. Mitchell
Group Art Unit	: 2827

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed is form PTO-1449 listing seven (7) references cited in U.S. Patent Application No. 10/461,548, filed June 12, 2003 ("the grandchild application"). Because all of these references were cited by the same Examiner in the grandchild application, copies are not being submitted herewith. If the Examiner would like the Applicant to provide copies, please notify the undersigned Attorney of Record.

This Information Disclosure Statement is being filed after the mailing date of a final action under 37 C.F.R. § 1.113 or after the mailing date of a Notice of Allowance under § 1.311. The Commissioner is hereby authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Account No. 11-1410. The Commissioner is hereby authorized to charge any additional fees which may be required or to credit any overpayment to Account No. 11-1410. A certification under 37 C.F.R. § 1.97(e) is set forth below.

**CERTIFICATION UNDER 37 C.F.R. § 1.97(e)(2)**

I hereby certify that no item of information contained in this Statement was cited in a communication from a foreign Patent Office in a counterpart foreign application, and, to my knowledge after making reasonable inquiry, was known to any individual

Appl. No. : 09/389,720  
Filed : September 3, 1999

Docket No. MICRON.086A  
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designated in 37 C.F.R. § 1.56(c) more than 3 months prior to the filing of this Information Disclosure Statement.

Respectfully submitted,  
KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 11/8/04

By: John R. King  
John R. King  
Registration No. 34,362  
Attorney of Record  
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SHEET 1 OF 1

FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE  SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT BY APPLICANT  (USE SEVERAL SHEETS IF NECESSARY)	ATTY. DOCKET NO. MICRON.086A	APPLICATION NO. 09/388,720
	APPLICANT Brenton L. Dickey	
	FILING DATE September 3, 1999	GROUP 2827

## U.S. PATENT DOCUMENTS

EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE (IF APPROPRIATE)
	1	5,789,820	08/04/98	Yamashita			
	2	5,945,834	08/31/99	Nakata et al.			
	3	6,362,637 B2	03/26/02	Farnworth et al.			
	4	6,670,696 B2	12/30/03	Toyosawa et al.			
	5						
	6						
	7						
	8						
	9						
	10						

## FOREIGN PATENT DOCUMENTS

EXAMINER INITIAL		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO
	11	JP 58-74064 A	05/04/83	Japan				
	12	JP 60-46059 A	05/12/85	Japan				
	13	JP 11-274348 A	10/08/99	Japan				
	14							
	15							
	16							

## OTHER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.)

EXAMINER INITIAL	
	17
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EXAMINER	DATE CONSIDERED
*EXAMINER: INITIAL IF CITATION CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 809; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED, INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.	